A G E N D A
M.C. HUMAN RIGHTS COMMISSION MEETING

Tuesday, February 5, 2019
City Hall~4:30 p.m. West Conference Room

I. CALL TO ORDER:

II. ROLL CALL:

III. APPROVAL OF MINUTES:

IV. FINANCE REPORT:

V. EXECUTIVE DIRECTOR’S REPORT:

VI. STAFF ATTORNEY REPORT:

VII. SSAAM Commission
    Report: Pastor Carroll

VIII. COMMITTEE REPORTS:
    A. Executive Committee:
    B. Special Events Committee:
    C. Scholarship Committee:
    D. Fundraising Committee:
    E. Education Committee: Inclusion Grants
    F. By-Laws Committee:
    G. MLK Committee:
    H. Laporte County PFLAG:

IX. OLD BUSINESS:

X. NEW BUSINESS: FEPA Case Reviews

XI. PUBLIC COMMENT:

XII. ADJOURNMENT:

Next Meeting: March 5, 2019