



**FILED**

**JUL 14 2025**

**GALE A. NEULIEB  
CITY CLERK  
CITY OF MICHIGAN CITY**

**AMENDED- I**

**A G E N D A**

**COMMON COUNCIL – IN PERSON - REGULAR MEETING**

**Tuesday, July 1, 2025**

Meeting to be held at **6:30 p.m.**, local time,  
in the Council Chambers, City Hall 100 E. Michigan Blvd.  
and **Hosted by “Hybrid/Zoom” and streaming live on the**  
**Access LaPorte County Facebook page**  
See attached to connect to “Hybrid/Zoom.”

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**CALL TO ORDER BY COUNCIL  
PRESIDENT**

**PLEDGE OF ALLEGIANCE TO THE FLAG and PRAYER**

**ROLL CALL**

**APPROVAL OF MINUTES**

Regular Council (Hybrid/Zoom) June 17, 2025

**REPORTS OF STANDING COMMITTEES**

**FINANCE COMMITTEE MEETING**

## **CLAIMS DOCKET**

**July 1, 2025**

Fund #2235 – Riverboat – Claims -	\$	0.00
EFT	\$	0.00
Rainy Day (Fund 2236)	\$	0.00
Fund #2504 – Boyd Development -	\$	0.00
EFT	\$	0.00
<b>TOTAL CLAIMS</b>	<b>\$</b>	<b>0.00</b>

## **REPORTS FROM BOARDS AND COMMISSIONS**

Danielle Corley, President- Veterans Commission- 2025 Annual Report

## **REPORTS OF SPECIAL or SELECT COMMITTEES**

## **REPORTS from MAYOR OR OTHER CITY OFFICERS AND DEPARTMENTS**

## **PETITIONS**

## **COMMUNICATIONS**

A notice was received in the Clerk's Office on June 16, 2025, from IDEM regarding the approval of the operating permit (MSOP).

Correspondence was received in the Clerk's Office on June 25, 2025, from Al Walus, Operations & Inspection Manager for Sanitary District, regarding the proposed Stormwater Ordinance.

A public notice was received in the Clerk's Office on June 25, 2025, from Edgewater Resources, regarding the formal public hearing for the maintenance dredging of Trail Creek.

**RESOLUTIONS**

**APPROVING SUBMISSION OF APPLICATION & SUPPORTING THE  
LOCAL MATCH FOR SAFE STREETS AND ROADS FOR ALL  
GRANT (2025 SS4A GRANT) – SUPPLEMENTAL PLANNING  
ACTIVITIES**

**Introduced by:** Tracie Tillman  
Don Przybylinski

**APPROVING SUBMISSION OF APPLICATION & SUPPORTING THE  
LOCAL MATCH FOR THE FIRE PREVENTION AND SAFETY GRANT  
THROUGH FEMA TO PURCHASE A FIRE SAFETY SIMULATOR  
TRAILER FOR THE FIRE DEPARTMENT**

**Introduced by:** Daisy Lee

**APPROVING THE ADDITIONAL LOCAL MATCH MONIES FOR THE  
CITY'S GRANT WITH THE INDIANA DEPARTMENT OF  
TRANSPORTATION (INDOT) FOR RIGHT-OF-WAY ACQUISITION COSTS  
FOR PHASE III OF SINGING SANDS TRAIL**

**Introduced by: Bryant Dabney**

**APPROVING REQUEST TO CONNECT TO MICHIGAN CITY SEWER  
UTILITIES BY YELLOW BEAR FARMS LLC OF 2520 SHOREWOOD  
DRIVE, LONG BEACH, INDIANA**

**Introduced by: Don Przybylinski**

**ORDINANCES**

**ORDINANCE  
2<sup>nd</sup> Reading**

**APPROVING ADDITIONAL APPROPRIATION IN THE BUDGET OF  
THE RAINY DAY FUND FOR EMERGENCY & NON-EMERGENCY  
REPAIRS TO CITY HALL**

**Introduced by: Daisy Lee  
Tracie Tillman**

**(DECREASE 2236.000 Unappropriated balance \$200,000.00  
INCREASE ACCOUNT# 2236.109.436.010 \$200,000.00 Repairs &  
Maintenance Building)**

**Herald Dispatch  
June 18 ,2025**

**Formal Public  
Hearing will be held  
July 1, 2025**

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**Agenda July 1, 2025  
Posted June 27, 2025**

## **NEW BUSINESS**

### **CHANGE THE DATE- AUGUST 5, 2025 COUNCIL MEETING**

President Tillman is requesting the Council's approval to change the August 5, 2025, council meeting date of the Michigan City Common Council to be held on Monday, August 4, 2025 at 6:30 p.m. in the Council Chamber.

**FYI:** Mayor Angie is requesting the advice and consent of the Michigan City Common Council regarding her reappointment of Denise Blau as a member of the Michigan City Tree Board with her term beginning 8/1/2025 and expiring 8/1/2028.

## **UNFINISHED BUSINESS**

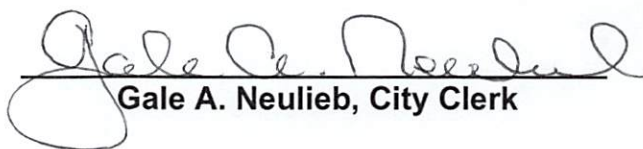
**VOTE:** Energy Systems Group (ESG) Year 5 (Five) Performance Guarantee Savings Report for the City of Michigan City.

**(Note: This was tabled at the June 17, 2025 council meeting until the July 1, 2025 Council meeting).**

## **COMMENTS FROM THE PUBLIC**

## **COMMENTS FROM THE COUNCIL**

## **ADJOURNMENT**



**Gale A. Neulieb, City Clerk**

You are invited to a Zoom webinar.

When: **Tuesday, July 1, 2025, 6:30 PM** Central Time (US and Canada)

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84298000057?pwd=RXVRUkhobXI2aVE2R1IIR0VEVTI3dz09>

Passcode : 463601

Webinar ID: 842 9800 0057 Passcode: 463601 Or One tap mobile: