



A G E N D A

**BOARD OF PUBLIC WORKS & SAFETY**  
**Monday, March 2, 2026**

Meeting to be held at 8:30 a.m. (CST) in the  
Common Council Chambers, City Hall Building  
100 East Michigan Boulevard, Michigan City, Indiana  
and hosted by "Hybrid/ZOOM" and streaming live on  
"Access LaPorte County" Facebook page

**TO CONNECT TO ZOOM PLEASE SEE ATTACHED INSTRUCTIONS**

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**ROLL CALL**

Peggy Moore	(Mayoral appointment; 04/01/24 -12/31/27)
Tamiko Smith	(Mayoral appointment; 04/01/24 -12/31/27)
Candice Antisdell	(Mayoral appointment; 01/01/24 -12/31/27)
Gene Simmons	(Mayoral appointment; 01/01/24 -12/31/27)
Patrick Voltz	(Mayoral appointment; 01/01/26 -12/31/27)

**APPROVAL OF MINUTES**

Regular "HYBRID/ZOOM" meeting on February 16, 2026

**FIRE MERIT NOMINATIONS**

Fire Merit nominations election results

**REQUEST FOR  
PROPOSAL**

Request to seek proposals for tree planting - Spring 2026  
per the Federal Tree Grant previously awarded to the City  
<https://tinyurl.com/ms7enzh9>

**APPROVAL OF  
EMERGENCY FEES**

Request for approval of emergency fees incurred under Unsafe Building Act for the following addresses (Tabled from 2/16/2026 meeting):

- 820 Buffalo St. <https://tinyurl.com/y5erun6e>
- 1914 Greenwood Ave. <https://tinyurl.com/2zvuwjcy>
- 1202 Tennessee St. <https://tinyurl.com/4vna4uhe>
- 1504 E. Barker Ave. <https://tinyurl.com/35vch8hh>

**CONTRACT**

The Michigan City Special Events Department is requesting the following sponsorship contracts for the 2026 event season:

- Silver sponsorship from GAF in the amount of \$5,000.00 <https://tinyurl.com/d6b4evea>
- Silver sponsorship from Phoenix Construction, LLC in the amount of \$5,000.00 <https://tinyurl.com/2fwh2x5u>

**REQUEST FOR ROAD  
CLOSURE FOR 5K**

Notre Dame Catholic School is requesting to close Moore Rd from Birch Tree Ln going North into Long Beach on March 21, 2026 from 7:45 a.m. to 10:30 a.m. for their annual St. Patrick's Day 5k Color Run. <https://tinyurl.com/4yp6uw8a>

**STOP SIGN  
REQUEST**

Nvemy Andrade is requesting the installation of a stop sign at the intersection of Hendricks Street and Francis Street for safety purposes.

<https://tinyurl.com/2wtyhnt5>

**CLAIMS DOCKET**

**March 2, 2026**

<b>Municipal</b>	<b>\$1,580,591.60</b>
<b>CDBG</b>	<b>\$461.81</b>
<b>Health &amp; Life</b>	<b>\$515,645.47</b>
<b>Special Events</b>	<b>\$0.00</b>
<b>Zoo Casino Agreement</b>	<b>\$0.00</b>
<b>Workers Comp</b>	<b>\$0.00</b>
<b>ARP Local Fiscal Recovery</b>	<b>\$26,729.84</b>
<b>TOTAL CLAIMS:</b>	<b>\$2,123,428.72</b>

<https://tinyurl.com/4khuncna>

## PAYROLL CLAIMS DOCKET

Payroll Claims Docket	February 20, 2026	\$777,231.21	<a href="https://tinyurl.com/3tc44un8">https://tinyurl.com/3tc44un8</a>
Payroll Claims Docket	February 27, 2026	\$194,236.81	<a href="https://tinyurl.com/h4pztvij">https://tinyurl.com/h4pztvij</a>

## UNFINISHED BUSINESS

### REQUEST FOR RAILROAD REPAIR

Councilman Don Przybylinski is requesting to have an update on the cleanup of CSX Railroad Ties along Arther St. and the repairs of the CSX railroad crossing at Buffalo St.  
Tabled from November 3, 2025; <https://tinyurl.com/2s496t7n>

## PUBLIC COMMENT

### RESOLUTION NO. 2823 – PUBLIC COMMENT

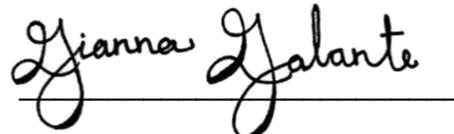
Resolution No. 2823: Policy to encourage effective & efficient use of public comment & public input to assist the Board of Public Works & Safety - states that each individual is limited to three (3) minutes of public comment at the end of the meeting and before the Board takes final action on a specific matter and comments shall relate to matters relevant to the Board's work. <https://tinyurl.com/3k2pfwrz>

**PUBLIC HEARING**

Public Hearing on the Demolition Order and Progress of 1605 Franklin St. following the 45-day extension granted per the BOW order dated January 21, 2026.

**BOARD COMMENT**

**ADJOURNMENT**



Gianna Galante, BOW Clerk

**How to connect to “Hybrid Zoom”**

You are invited to a Zoom webinar.

When: **March 2, 2026 at 4:00 PM** Central Time (US and Canada)

Topic: Board of Works Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81953781411?pwd=emV1QXRPT05sUEQxaXIMT1pLdDZKUT09>

Passcode: 463602

Webinar ID: 819 5378 1411

Passcode: 463602