



A G E N D A

**BOARD OF PUBLIC WORKS & SAFETY**  
**Monday, June 1, 2026**

Meeting to be held at 8:30 a.m. (CST) in the  
Common Council Chambers, City Hall Building  
100 East Michigan Boulevard, Michigan City, Indiana  
and hosted by "Hybrid/ZOOM" and streaming live on  
"Access LaPorte County" Facebook page

**TO CONNECT TO ZOOM PLEASE SEE ATTACHED INSTRUCTIONS**

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**ROLL CALL**

Peggy Moore	(Mayoral appointment; 04/01/24 -12/31/27)
Tamiko Smith	(Mayoral appointment; 04/01/24 -12/31/27)
Candice Antisdell	(Mayoral appointment; 01/01/24 -12/31/27)
Gene Simmons	(Mayoral appointment; 01/01/24 -12/31/27)
Patrick Voltz	(Mayoral appointment; 01/01/26 -12/31/27)

**APPROVAL OF MINUTES**

Regular "HYBRID/ZOOM" meeting on May 18, 2026

**AWARDING OF RFP**

Request For Proposals for the Spring 2026 Stump Removal,  
Log Removal, and Debris Hauling

**AWARDING OF BID**

AmeriPLEX Drive Roadway Reconstruction (Phase 2)

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**TRAFFIC SAFETY AND  
MAINTENANCE CONCERNS**

Tommy Kulavick is requesting the following on Ohio Street:  
-Installation of 'cross traffic does not stop' signs at Ohio & Ripley Street  
-Yellow curb painting 20 feet back on Ripley and Ohio Street  
-Increased enforcement of illegally parked and expired plate vehicles at 1505 Ohio Street  
-Removal of all trees between the sidewalk and curb in the 1300 and 1400 blocks because they are planted to close to the curb, corner, sidewalk, and other issues  
<https://tinyurl.com/2s3az8cd>

**REQUEST FOR APPROVAL  
OF ADDITIONAL EMPLOYEES**

Ron Landtroop is requesting additional employees for his second mobile food truck "A Slice of Heaven" in Michigan City, Indiana  
<https://tinyurl.com/ms7amncm>

**SPECIAL PURCHASE**

The Michigan City Police Department is requesting to purchase one (1) 2023 Chrysler 300 that is currently outfitted for a total cost not to exceed \$32,529.00  
<https://tinyurl.com/ncvvevm9>

**REQUEST FOR APPROVAL**

Chief Barrett Taylor requesting approval of Policy #211-Light Duty Assignments for the Michigan City Fire Department.  
<https://tinyurl.com/2w429y2e>

**REQUEST FOR APPROVAL**

Shannon Eason, Parks Department Director, is requesting approval of the acquisition of an easement from the Roman Catholic Diocese of Gary, Indiana (Notre Dame Church) for Phase III of the Singing Sands Trail.

<https://tinyurl.com/mtbhjn3u>

**CLAIMS DOCKET**

**June 1, 2026**

<b>Municipal</b>	<b>\$879,412.04</b>
<b>CDBG</b>	<b>\$154,654.00</b>
<b>Health &amp; Life</b>	<b>\$369,229.62</b>
<b>Special Events</b>	<b>\$0.00</b>
<b>Zoo Casino Agreement</b>	<b>\$0.00</b>
<b>Workers Comp</b>	<b>\$0.00</b>
<b>ARP Local Fiscal Recovery</b>	<b>\$0.00</b>
<b>TOTAL CLAIMS:</b>	<b>\$1,403,295.66</b>

<https://tinyurl.com/3h5ypa7s>

**PAYROLL CLAIMS DOCKET**

<b>Payroll Claims Docket</b>	<b>June 1, 2026</b>	<b>\$202,005.41</b>	<a href="https://tinyurl.com/3ah9jfk8">https://tinyurl.com/3ah9jfk8</a>
<b>Payroll Claims Docket</b>	<b>May 29, 2026</b>	<b>\$885,856.61</b>	<a href="https://tinyurl.com/yah4rray">https://tinyurl.com/yah4rray</a>

## UNFINISHED BUSINESS

### **PUBLIC COMMENT**

#### **RESOLUTION NO. 2823 – PUBLIC COMMENT**

Resolution No. 2823: Policy to encourage effective & efficient use of public comment & public input to assist the

Board of Public Works & Safety - states that each individual is limited to three (3) minutes of public comment at the end of the meeting and before the Board takes final action on a specific matter and comments shall relate to matters relevant to the Board's work.

<https://tinyurl.com/3k2pfwrz>

### **BOARD COMMENT**

### **ADJOURNMENT**

A handwritten signature in black ink that reads "Gianna Galante". The signature is written in a cursive style and is positioned above a solid horizontal line.

Gianna Galante, BOW Clerk

### **How to connect to “Hybrid Zoom”**

You are invited to a Zoom webinar.

When: **June 1, 2026 8:30 AM** Central Time (US and Canada)

Topic: Board of Works Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81953781411?pwd=emV1QXRPT05sUEQxaXIMT1pLdDZKUT09>

Webinar ID: 819 5378 1411

Passcode: 463602